# Iota Iota Chapter of the Omega Psi Phi Fraternity, Inc. High School Scholarship Application

## Dear Applicant:

The lota lota Chapter of Omega Psi Phi Fraternity, Inc. is committed to the growth and development of America's youth. We feel it is important to aid in developing talented young Americans in pursuit of higher education. Through funds provided by our community service budget, the lota lota Chapter, Inc. is able to provide scholarships to deserving college students on an equal opportunity basis regardless of race, sex, creed, or religious preference.

The lota lota Chapter of Omega Psi Phi Fraternity Inc Scholarship Program is available to high school students who will maintain full time status at a nationally accredited, post-secondary four-year institution beginning in the fall of the year. Applicants must meet all the eligibility requirements and deadlines to qualify. Scholarship awards should be applied toward tuition, room, board and books and range from \$1,000 to \$4,000. Checks will be mailed from lota lota Chapter Office and made payable to the individual student.

Individuals must email the completed application packets to the e-mail address below. The application packets must be emailed no later than April 15<sup>th</sup> to <u>iotaiotascholars@gmail.com</u> with the subject line, "lota lota Chapter Scholarship Application – (Your name)".

Note: Save your essay in PDF format.

#### **ELIGIBILITY CRITERIA**

- Open to all College-bound, High School Seniors planning to attend a nationally accredited institution
- Minimum grade point average of 3.00 (Unweighted)
- Plans to attend school for entire academic year, beginning in the Fall
- Leadership involvement
- Resides in Raleigh, Garner, Knightdale, Rolesville, Wake Forest, Wendell, or Zebulon
- Scholarship Application (Typed Application Only) with transcripts and signatures as noted.
- **Essay** Applicants are required to submit a 500 words minimum essay using the following topic. The essay must be original, neither previously published nor secured by copyright.

### **RULES**

- The essay must be entitled: "What Changes, If any, Should Our Local Education System Undergo To Better Prepare Students To Compete In Today's Global Society?"
- Line spacing must be double-spaced
- The following information for the contestant must appear on the first page in this format.

Title:		
An Essay by:	Home Street Address: _	
City, State, Zip Code:	High School:	
Address of High School:		

- Official Academic Transcript Applicants should request an official academic transcript from their high school and provide the email address above for the school to e-mail the transcript directly.
- Passport photograph (attach pdf or jpg file).
- E-mail statement from teach or school indicating the participant has not been suspended or has poor conduct.
- Include a copy of Confirmation page from the FAFSA.

If the school does not email transcripts, mailed them to:

# **Student Profile:** Address: Phone: (\_\_\_\_\_) Email Address: **Current High School Information:** Name of School: Address: Phone: (\_\_\_\_\_) Grade Point Average \_\_\_\_\_ Collegiate Information: Name of college/university plan to attend Name of College/University: Address: Major Field of Study \_\_\_\_\_ Please list and describe your leadership involvement over the past 4 years. Provide additional 1 page if needed. **Career Goals:** Briefly state your career goals in twenty-five words or less. Were you a previous scholarship recipient? \_\_\_ YES\_\_\_\_ NO If YES, what year? \_\_\_\_\_ \_\_\_ Student Name (Print): \_\_\_\_\_\_ Electronic signature\_\_\_\_\_ The signature above certifies that information included in this scholarship application is correct and that the submitted essay is the original work of the applicant. I give the lota lota Chapter of Omega Psi Phi Fraternity, Inc. permission to verify information provided in this application and publish the essay and or pictures. Internal Use Only: Award Amount: \$ \_\_\_\_\_ Reviewed By: \_\_\_\_\_ Deficiencies: \_\_\_ Application \_\_\_ GPA \_\_ Essay \_\_\_ Transcript \_\_\_ Community Service \_\_\_\_ Leadership Experience Additional Items \_\_\_\_\_